

UTAH DEPARTMENT OF TRANSPORTATION

**Application & Documentation**  
**Mobile/Manufactured Homes In Excess of 14 Feet 6 Inches To 16 Feet Wide**

Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ Permit # \_\_\_\_\_

**Permit Company** \_\_\_\_\_ **Effective** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Fax To** \_\_\_\_\_

**Company Information:**

Company Name \_\_\_\_\_ Address \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_ Phone \_\_\_\_\_ USDOT # \_\_\_\_\_

**Tractor Information:**

Year \_\_\_\_\_ Make \_\_\_\_\_ Unit # \_\_\_\_\_ Other \_\_\_\_\_

License # \_\_\_\_\_ State \_\_\_\_ VIN # \_\_\_\_\_ Other \_\_\_\_\_

**Load Information:**

Description \_\_\_\_\_ Single Trip \_\_\_\_ Semi-Annual \_\_\_\_ Annual \_\_\_\_

Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_ R.O.H. \_\_\_\_\_ F.O.H. \_\_\_\_\_

**Routing:**

From: \_\_\_\_\_ To: \_\_\_\_\_ Routes: \_\_\_\_\_

Weight: GVW \_\_\_\_\_ Miles (if required) \_\_\_\_ Pilot/Escorts \_\_\_\_\_

Axle:

**Regulation:**

Utah Regulation 700.3 Mobile Homes Exceeding 14 feet 6 inches up to 16 feet in Wall-to-Wall Width:

These may be permitted on a single trip basis with approval from Headquarters Port of Entry under the following conditions:

1. All tires shall be in compliance with the manufactures' tire load rating as indicated on the sidewall of the tire (100%).
2. Axle/suspensions shall not exceed manufactured capacity rating.
3. All trailer axles shall be equipped with operational brakes.
4. Pilot/escort vehicle requirements as outlined in Section 900.2, par. 14-15 of the "Legal & Permitted Vehicle Manual".
5. Except as specified above, these mobile/manufactured homes shall be transported in compliance with Chapter 700 of the "Utah Legal & Permitted Vehicle" Manual and "Federal Motor Carrier Safety Regulations."

**Application Procedure:**

1. Complete the application above.
2. Attach a signed and approved Mobile Home Application or a company generated form listing the following: 1) Mobile Home Size (including hitch), 2) Total Weight of Mobile Home (GVW), 3) Tare Weight of the Power Unit, 4) Total Number of Axles on the home, 5) Number of Breaking Axles, 6) Breaking Axle Mfg. and Rating, 7) Tire Size and Mfg. Tire Rating, 8) Loaded Hitch Weight, 9) Home Make and Serial Number.
3. Fax the application, documentation and permit order to Headquarters Port of Entry.

Proposals to move older existing homes should call Headquarters Port of Entry at (801) 965-4508 for instructions on how to make application to move these units.

**Utah Department of Transportation**  
**Application for Mobile Homes in Excess of 14'6" to 16' Wide**

Mobile Home Make and Serial # \_\_\_\_\_

Mobile Home Size (including hitch) \_\_\_\_\_

Approximate Axle Weight of Home \_\_\_\_\_

Tare Weight of Power Unit \_\_\_\_\_

Approx. Hitch Weight \_\_\_\_\_

Total Number of Axles (under the home) \_\_\_\_\_

Number of Braking Axles \_\_\_\_\_

Braking Axle Manufacturer \_\_\_\_\_

Axle Rating (lbs.) \_\_\_\_\_

Tire Size and Inflated Pressure \_\_\_\_\_

Manufactures Tire Rating (side wall) \_\_\_\_\_

Company Name \_\_\_\_\_

Company Address \_\_\_\_\_

Company Telephone and Fax Number \_\_\_\_\_

I certify that all axles are operational braking axles and are compliant with Utah requirements in Utah Legal & Permitted Vehicles Section 700.3.

Name and Signature \_\_\_\_\_

Title \_\_\_\_\_

**For State Use Only:** Approved \_\_\_\_\_ Date \_\_\_\_\_

Please fax completed form to: Headquarters Port of Entry 965-4265